

Melanie Anderson, Direct Dial: (01563) 576094

To: Councillors Brian Reeves, Douglas Reid, Lilian MacLean, Iain Linton and Alex Walsh; and Community Representatives Robert Jones, Mary Rose Muir, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Laura Ann Ellis, John Donaldson and Dr Bryan Thompson.

19 October 2001

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE - 30 OCTOBER 2001

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 30 OCTOBER 2001** at **1400 HOURS** in **GATEHEAD COMMUNITY CENTRE, FAIRLIE VIEW, GATEHEAD** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

MA/LR

B U S I N E S S

INTIMATE APOLOGIES

EDUCATIONAL AND SOCIAL SERVICES

- 1. NEW COMMUNITY SCHOOLS ANNUAL REPORT (Pages 1-3)** - Submit report dated 13 August 2001 (copy enclosed) by the Director of Educational and Social Services on the 2nd annual report on the New Community Schools Initiative for Kilmarnock.

A short presentation will be made to the Local Committee by young people in connection with this Item.



2. **ADJOURNMENT OF MEETING (Page 4)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. (Submit, for information, note of open question and answer session from the last meeting).

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MINUTES

3. **MINUTES OF PREVIOUS MEETING (Pages 5-9)** - Submit Minutes (copy enclosed) of meeting held on 4 September 2001 for information and noting.

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DECENTRALISATION ISSUES

4. **VENUES FOR FUTURE MEETINGS** - The Administrative Officer will report on dates for future meetings of the Local Committee and request consideration of venues until June 2002.

LOCAL COMMITTEE GRANTS SCHEME

5. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002 (Pages 10-19)** - Submit report dated 12 October 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance in terms of the Community Grant Scheme.

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COMMUNITY SERVICES

6. **SAFER STREETS POLICING REPORT ("U" DIVISION) (Pages 20-22)** - Submit report dated 15 October 2001 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.

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LOCAL ISSUES

- 7.1 **LOCAL ISSUES (Pages 23-26)** - Submit report dated 15 October 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to the Local Committee.

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- 7.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.